# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	JIYA LAL MITTAL D.A.V. PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1630562	
3	SCHOOL CODE (IF APPLICABLE)	20555	
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. HAYAT NAGAR, KALANAUR ROAD, GURDASPUR, PUNJAB - 143521	
5	PRINCIPAL NAME	Rajiv Bharti	
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.	
7	SCHOOL EMAIL ID	davjlm9@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417700374	

### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jlmdav.edu.in/File/11/WPL_Affiliation%20Extension%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jlmdav.edu.in/File/11/7N9_Society%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jlmdav.edu.in/File/11/T7A_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jlmdav.edu.in/File/11/HZH_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jlmdav.edu.in/File/11/QZ2_Building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jlmdav.edu.in/File/11/HZM_Fire%20Safety%20cert.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jlmdav.edu.in/File/11/WPJ_Mandatory%20Disclosure.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jlmdav.edu.in/File/11/64W_water%20and%20sanitation.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jlmdav.edu.in/FD061AFF-980F-4A4F-A42B-AC6E060174BE/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALENDER	http://jlmdav.edu.in/File/11/CUE_School%20Annual%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jlmdav.edu.in/File/11/RGJ_LMC%20List%202025%20.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jlmdav.edu.in/File/11/VV9_Parents%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jlmdav.edu.in/File/11/KAK_Result.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajiv Bharti
2	TOTAL NO. OF TEACHERS	62
	PGT	6
	TGT	14
	PRT	41
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

1	2023	121	121	100	
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	57	98.27	

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	8	
6	NO. OF BOYS TOILETS	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=3kepFrEM7Vg&feature=youtu.be	